



# **The City Bridge Trust Committee**

## **Supplementary Agenda**

**Date:** THURSDAY, 17 SEPTEMBER 2020

**Time:** 1.45 pm

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

9.

- a) **Review of Bridging Divides - Year 2** (Pages 1 - 42)  
Report of the CGO

11. **REDESIGNING THE TRUST'S WORK FOR THE COVID-19 HEALTH CRISIS AND BEYOND**

Report of the CGO

**For Decision**  
(Pages 43 - 50)

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS TO BE URGENT**

Report of the CGO

**For Information**  
(Pages 51 - 60)

Item received too late for circulation in conjunction with the Agenda.

**John Barradell**  
**Town Clerk and Chief Executive**